

TRACT 10293

CALLE SIENA

CONSISTING OF 3 SHEETS

BEING A SUBDIVISION OF PARCEL TWO AS SHOWN ON THAT CERTAIN PARCEL
MAP FILED FOR RECORD IN BOOK 771 OF MAPS, PAGE 10, RECORDS OF
SANTA CLARA COUNTY, AND LYING WITHIN THE CITY OF MORGAN HILL,
COUNTY OF SANTA CLARA, STATE OF CALIFORNIA.

JULY, 2015



1570 Oakland Road San Jose, CA 95131

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE HEREIN MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENTS ARE NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE AND OFFER TO DEDICATE TO THE CITY OF MORGAN HILL, AS EASEMENTS ONLY, ALL STREETS AND PORTIONS OF STREETS NOT HERETOFORE EXISTING AND DESIGNATED CALLE SIENA COURT, AS SHOWN UPON THIS MAP, SAID DEDICATIONS AND OFFERS OF DEDICATION ARE FOR ANY AND ALL PUBLIC USES UNDER, UPON OR OVER SAID STREETS AND PORTIONS THEREOF.

WE ALSO HEREBY OFFER, IN FEE, TO DEDICATE TO THE CITY OF MORGAN HILL THAT AREA OF LAND DESIGNATED AND DELINEATED AS PARCEL B FOR THE PURPOSE OF INSTALLATION, OPERATION AND MAINTENANCE OF A CITY WATER WELL.

WE ALSO HEREBY DEDICATE TO PUBLIC USE AND OFFER TO DEDICATE TO THE CITY OF MORGAN HILL EASEMENTS FOR ANY AND ALL PUBLIC SERVICE FACILITIES INCLUDING BUT NOT LIMITED TO SIDEWALKS, POLES, WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE, TELEVISION, GAS, STORM, SANITARY AND WATER SERVICES, AND ALL APPURTENANCES THERETO UNDER, UPON OR OVER THE LAND DESIGNATED AS "PSE" (PUBLIC SERVICE EASEMENT) ON THE WITHIN MAP.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF MORGAN HILL IN FEE THAT AREA OF LAND DESIGNATED AND DELINEATED AS PARCEL B FOR THE PURPOSE OF INSTALLATION, OPERATION AND MAINTENANCE OF A CITY WATER WELL, IN SATISFACTION OF THE COMMUNITY BENEFIT REQUIREMENT FOR THE PROJECT IMPOSED BY CONDITION OF APPROVAL NO. _____ IN CITY OF MORGAN HILL FILE NO. _____.

ALL OF THE HEREIN DESCRIBED STREETS AND EASEMENTS SHALL BE KEPT FREE OF BUILDINGS, EXCEPT LAWFUL UNSUPPORTED ROOF OVERHANGS, AND OBSTRUCTIONS THAT DO NOT IMPAIR THE USE OF, OR ARE CONSISTENT WITH THE PURPOSES OF THE STREET OR EASEMENT.

THE HEREIN DESCRIBED OFFERS OF DEDICATION TO THE CITY OF MORGAN HILL ARE TO BE ACCEPTED ONLY WHEN THE CITY COUNCIL OF THE CITY OF MORGAN HILL OR ITS SUCCESSOR AGENCY ADOPTS AND RECORDS IN THE OFFICE OF THE RECORDER OF SANTA CLARA COUNTY A RESOLUTION ACCEPTING SAID STREETS AND EASEMENTS. UNTIL SAID RESOLUTION(S) ARE RECORDED, ALL STREETS AND EASEMENTS ENCOMPASSED WITHIN SUCH OFFERS OF DEDICATION SHALL BE MAINTAINED BY THE DEVELOPER DURING ANY REQUIRED WARRANTY PERIOD AND THEREAFTER BY THE OWNER(S) OF THE LOTS OR PARCELS IN THE SUBDIVISION. THE CITY OF MORGAN HILL SHALL NOT BE RESPONSIBLE FOR MAINTENANCE AND SHALL INCUR NO LIABILITY WITH RESPECT TO SUCH OFFERED STREETS AND EASEMENTS OR ANY IMPROVEMENT THEREON. ALL DEDICATED RIGHTS-OF-WAY AND EASEMENTS NOT ACCEPTED FOR MAINTENANCE BY THE CITY OR OTHER PUBLIC AGENCY SHALL BE MAINTAINED BY THE OWNER(S) OF THE LOTS OR PARCELS IN THE SUBDIVISION.

AS OWNER:

CALLE SIENA, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: GLENROCK BUILDERS, INC.,
A CALIFORNIA CORPORATION
MANAGER

NAME: _____

TITLE: _____

NOTES

1. ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
2. THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARIES OF THE LAND SUBDIVIDED BY THIS FINAL MAP.
3. THE AREA WITHIN THE DISTINCTIVE BORDER IS 4.01 ACRES, MORE OR LESS.
4. A GEOLOGICAL REPORT ON THIS PROPERTY HAS BEEN PREPARED BY TMAKISSY CONSULTING, INC., DATED MAY 8, 2012, PROJECT NO. E 199-1.
5. THE PROPERTY OWNER IS PROVIDING CONSTRUCTIVE NOTICE HEREON THAT EACH LOT IS SUBJECT TO REQUIREMENTS OF A DEVELOPMENT AGREEMENT, AND THAT COMMITMENTS UNDER THE AGREEMENT, WHICH THE CITY HAS PERMITTED THE PROPERTY OWNER TO DELAY, MUST BE FILLED BY THE SUBSEQUENT PROPERTY OWNERS/OWNER.

ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____ SS

COUNTY OF _____

ON _____, 20____, BEFORE ME, _____, NOTARY PUBLIC,

PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

NOTARY'S SIGNATURE _____

PRINTED NOTARY'S NAME _____

COUNTY OF NOTARY'S PRINCIPAL PLACE OF BUSINESS _____

NOTARY'S COMMISSION NUMBER _____

EXPIRATION OF NOTARY'S COMMISSION _____

SURVEYOR'S STATEMENT

I HEREBY STATE THAT THIS FINAL MAP AND THE FIELD SURVEY, UPON WHICH THE MAP IS BASED, WERE MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF CALLE SIENA, LLC IN SEPTEMBER 2014; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE MARCH 2017 AND THAT SUCH MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

TRACY L. GIORGETTI
PLS 8720

DATE _____

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP. THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED, AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.

KARL D. BJARKE — CITY ENGINEER
CITY OF MORGAN HILL, CALIFORNIA
RCE NO 39416

DATE _____

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP AND I THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

JOHN K. KING — ACTING CITY SURVEYOR
BAGOTE & KING, INCORPORATED
PLS NO 6809

DATE _____

PLANNING COMMISSION STATEMENT

I HEREBY STATE THAT THE TENTATIVE MAP FOR THE FINAL MAP SHOWN HEREON WAS CONDITIONALLY APPROVED ON AUGUST 26, 2014 BY THE PLANNING COMMISSION OF THE CITY OF MORGAN HILL, CALIFORNIA, BY RESOLUTION NUMBER _____, APPLICATION NUMBER SD-12-04.

ANDREW CRABTREE
SECRETARY OF THE PLANNING COMMISSION
CITY OF MORGAN HILL

DATE _____

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF MORGAN HILL AT ITS REGULAR MEETING HELD ON _____ DAY OF _____, 20____, DULY APPROVED THE FINAL MAP SHOWN HEREON, AUTHORIZED ITS RECORDEATION, AND ACCEPTS ON BEHALF OF THE PUBLIC, SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY STANDARDS, THE STREETS AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION AND FURTHER ACCEPTS IN FEE THAT AREA OF LAND DESIGNATED AND DELINEATED AS PARCEL B, IN SATISFACTION OF THE COMMUNITY BENEFIT REQUIREMENT FOR THE PROJECT IMPOSED BY CONDITION OF APPROVAL NO. _____ IN CITY OF MORGAN HILL FILE NO. _____.

IRMA TORREZ
CITY CLERK OF THE CITY OF MORGAN HILL

DATE _____

COUNTY RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____

AT _____ M. IN BOOK _____ OF MAPS, AT PAGES _____ AT THE REQUEST OF HMH.

FILE NO. _____

FEE \$ _____

REGINA ALCOMENDRAS, COUNTY RECORDER OF SANTA CLARA COUNTY

BY: _____
DEPUTY

TRACT 10293

CALLE SIENA
CONSISTING OF 3 SHEETS

BEING A SUBDIVISION OF PARCEL TWO AS SHOWN ON THAT CERTAIN PARCEL
MAP FILED FOR RECORD IN BOOK 771 OF MAPS, PAGE 10, RECORDS OF
SANTA CLARA COUNTY, AND LYING WITHIN THE CITY OF MORGAN HILL,
COUNTY OF SANTA CLARA, STATE OF CALIFORNIA.

JULY, 2015



1570 Oakland Road San Jose, CA 95131

40 0 20 40
1 INCH = 40 FEET

NOTES

1. ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
2. THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARIES OF THE LAND SUBDIVIDED BY THIS FINAL MAP.
3. THE AREA WITHIN THE DISTINCTIVE BORDER IS 4.01 ACRES, MORE OR LESS.

BASIS OF BEARINGS

THE BEARING NORTH 44°37'00" WEST OF THE CENTERLINE OF CALLE SIENA AS SHOWN ON THAT MAP OF TRACT 9601 FILED FOR RECORD IN BOOK 788 OF MAPS, PAGE 38, SANTA CLARA COUNTY RECORDS, AND AS FOUND MONUMENTED, WAS ADOPTED AS THE BASIS OF BEARINGS.

LEGEND

- DISTINCTIVE BORDER LINE
- - - LOT LINE
- CENTERLINE
- - - EASEMENT LINE

RECORD DOCUMENT REFERENCES:

- | | | |
|--------------|--------------|--------------|
| R1: 788-M-38 | R4: 702-M-8 | R7: 606-M-1 |
| R2: 771-M-10 | R5: 391-M-20 | R8: 678-M-18 |
| R3: 706-M-35 | R6: 715-M-32 | R9: 374-M-9 |
| | | R10: 667-40 |

FOUND 2.5" BRASS DISK IN MONUMENT WELL AS DESCRIBED
IRON PIPE FOUND AS DESCRIBED

STANDARD CITY MONUMENT, 2.5" BRASS DISK IN 6" CONC.
COLUMN IN RND. MONUMENT BOX, SET & STAMPED "LS 8720"

3/4" IRON PIPE SET & TAGGED "LS 8720", UNLESS NOTED
3/4" IRON PIPE SET 2' OFFSET FROM PROPERTY CORNER &
TAGGED "LS 8720"

LINE NOT DRAWN TO SCALE

(R) RADIAL BEARING

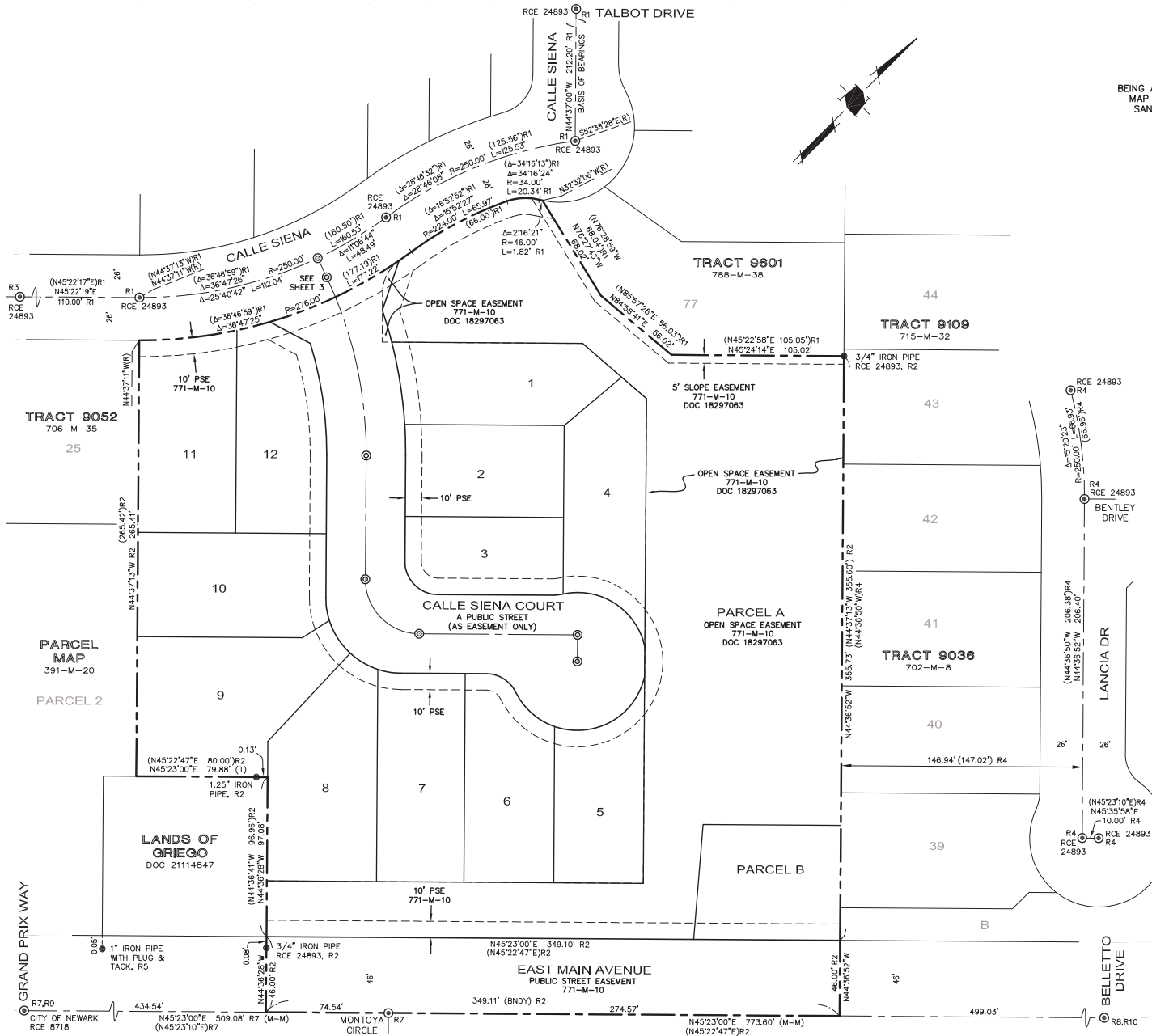
(T) TOTAL OF DIMENSIONS ALONG THIS LINE OR CURVE

(M-M) MONUMENT TO MONUMENT DIMENSIONS

(...)R# DATA AS DESCRIBED IN RECORD

PSE PUBLIC SERVICE EASEMENT

* SEE SHEET 3 FOR SUBDIVISION DATA



TRACT 10293

CALLE SIENA
CONSISTING OF 3 SHEETS

BEING A SUBDIVISION OF PARCEL TWO AS SHOWN ON THAT CERTAIN PARCEL
MAP FILED FOR RECORD IN BOOK 771 OF MAPS, PAGE 10, RECORDS OF
SANTA CLARA COUNTY, AND LYING WITHIN THE CITY OF MORGAN HILL,
COUNTY OF SANTA CLARA, STATE OF CALIFORNIA.

JULY, 2015



1570 Oakland Road San Jose, CA 95131

30 0 15 30
1 INCH = 30 FEET

BASIS OF BEARINGS

THE BEARING NORTH 44°37'00" WEST OF THE CENTERLINE OF CALLE SIENA AS
SHOWN ON THAT MAP OF TRACT 9601 FILED FOR RECORD IN BOOK 788 OF MAPS,
PAGE 38, SANTA CLARA COUNTY RECORDS, AND AS FOUND MONUMENTED, WAS
ADOPTED AS THE BASIS OF BEARINGS.

NOTES

1. ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
2. THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARIES OF THE LAND
SUBDIVIDED BY THIS FINAL MAP.
3. THE AREA WITHIN THE DISTINCTIVE BORDER IS 4.01 ACRES, MORE OR LESS.

LEGEND

— DISTINCTIVE BORDER LINE
--- LOT LINE
--- CENTERLINE
--- EASEMENT LINE

R# RECORD DOCUMENT REFERENCES: R7: 606-M-1
R1: 788-M-38 R4: 702-M-8 R8: 678-M-18
R2: 771-M-10 R5: 391-M-20 R9: 374-M-9
R3: 706-M-35 R6: 715-M-32 R10: 687-40
R# FOUND 2.5" BRASS DISK IN MONUMENT WELL AS DESCRIBED
R# IRON PIPE FOUND AS DESCRIBED
R# STANDARD CITY MONUMENT, 2.5" BRASS DISK IN 6" CONC.
COLUMN IN RND. MONUMENT BOX, SET & STAMPED "LS 8720"
R# 3/4" IRON PIPE SET & TAGGED "LS 8720", UNLESS NOTED
R# 3/4" IRON PIPE SET 2' OFFSET FROM PROPERTY CORNER &
TAGGED "LS 8720"
R# LINE NOT DRAWN TO SCALE
(R) RADIAL BEARING
(T) TOTAL OF DIMENSIONS ALONG THIS LINE OR CURVE
(M-M) MONUMENT TO MONUMENT DIMENSIONS
(...)R# DATA AS DESCRIBED IN RECORD
PSE PUBLIC SERVICE EASEMENT

