



City of Morgan Hill

Meeting Minutes

City Council

Steve Tate ~ Mayor

Larry Carr ~ Mayor Pro Tem

Gordon Siebert ~ Council Member

Marilyn Librers ~ Council Member

Rich Constantine ~ Council Member

Wednesday, October 7, 2015

5:30 PM

**Council Chamber
17555 Peak Avenue
Morgan Hill, CA 95037**

**SPECIAL CITY COUNCIL MEETING
(5:30 CITY COUNCIL/PLANNING COMMISSION WORKSHOP / 7:00 P.M.
REGULAR MEETING)**

5:30 P.M.

CALL TO ORDER

ROLL CALL ATTENDANCE

Present: 5 - Mayor Pro Tem Carr, Council Member Constantine, Council Member Librers, Council Member Siebert, Mayor Tate

Absent: 0

DECLARATION OF POSTING OF AGENDA

JOINT PLANNING COMMISSION/CITY COUNCIL WORKSHOP

1 [15-623](#) MORGAN HILL 2035: RDCS UPDATE CITY COUNCIL/PLANNING COMMISSION STUDY SESSION

Review, discuss, and provide feedback on the Working Draft of the Residential Development Control System (RDCS) Update.

REGULAR CITY COUNCIL MEETING

7:00 P.M.

SILENT INVOCATION**PLEDGE OF ALLEGIANCE****CITY COUNCIL REPORTS**

Council Member Carr spoke about the Valley Transportation Authority's VTP 2040 Long Range Plan and Envision Silicon Valley. The plan is moving on the board level and may become the basis a tax measure in 2016 that we should all be looking at and paying attention to. He also spoke about two items that were discussed at the South County Regional Wastewater Authority meeting which were: 1. The opportunity to put solar on the plant site to help out with the energy cost of that plant which is very expensive and 2. How we might be able to get what is called a scalping plant to have recycled water in Morgan Hill and use recycled water for appropriate uses in Morgan Hill, working with the Water District on how we may be able to accomplish that.

CITY MANAGER'S REPORT

City Manager Rymer recognized Captain Jerry Neumyer for being one of the first officers in a number of years to go through the FBI National Academy in Quantico. He continued to encourage everyone to visit our downtown during this time of construction. He announced the Downtown Association's Brew Crawl this weekend and invited everyone to the kickoff for the 2016 Women's Open which will happen at the Pop-Up Park at 4:00 p.m. and it is a celebration of the events coming to South County. He continued by announcing the 9th annual Get Fit Event at the Centennial Recreation Center at 9:00 am. He concluded by speaking on the evening's supplements.

CITY ATTORNEY'S REPORT

No report.

OTHER REPORTS

PRESENTATIONS

[**15-660**](#) Highway 101 Ramp Metering
David Kobayashi, VTA - Lester Lee, Caltrans - Kevin Chen - MTC

PROCLAMATIONS

15-662 Proclaiming the week of October 4-10, 2015 as Fire Prevention Week

Proclaiming October 9, 2015 as "Live Oak Champions / Coach Darrel Guthrie Day"

PUBLIC COMMENT

*Mayor Tate opened public comment
Joseph Carrillo was called to speak
Hearing no further request to speak, the public hearing was closed.*

ADOPTION OF AGENDA

On a motion by Council Member Constantine and seconded by Council Member Siebert, adopting the agenda. The motion passed by the following vote:

Ayes: 5 - Carr, Constantine, Librers, Siebert, Tate

Noes: 0

Absent: 0

CONSENT CALENDAR:

Action: On a motion by Council Member Siebert and seconded by Council Member Carr, approving consent calendar items 2-14 and 17-20. The motion passed by the following vote:

Ayes: 5 - Carr, Constantine, Librers, Siebert, Tate

Noes: 0

Absent: 0

2 [15-622](#) 2015 HOMELESS CENSUS AND SURVEY POINT IN TIME (PIT) COUNT

Accept the 2015 Homeless Census and Survey Point-In-Time Count Report.

3 [15-619](#) ACCEPTANCE OF SUBDIVISION PUBLIC IMPROVEMENTS FOR CONNEMARA PHASE 1 - TRACT 10185

Adopt resolution 15-229 accepting the subdivision public Improvements for Connemara Phase 1 - Tract 10185 and Directing the City Clerk to file a Notice of Completion with the Recorder of Santa Clara County.

4 [15-604](#) ACCEPTANCE OF CENTENNIAL RECREATION CENTER (CRC) DOMESTIC HOT WATER SOFTENER PROJECT

Adopting resolution 15-230 accepting Centennial Recreation Center (CRC) Domestic Hot Water Softener Project; and directing the City Clerk to file the attached Notice of Completion with the County of Santa Clara's Recorder's Office.

5 15-611 ACCEPTANCE OF THE 2014 PAVEMENT RESURFACING PROJECT

Adopting resolution accepting the 2014 Pavement Resurfacing Project and directing the City Clerk to file the attached Notice of Completion with the County of Santa Clara's Recorder's Office.

6 15-625 ADOPT ORDINANCE 2162 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MORGAN HILL APPROVING A DEVELOPMENT AGREEMENT FOR APPLICATION DA-15-11:
WATSONVILLE-HORDNESS (APNs 779-04-052, 067, 075 & 076)

Waiving the reading, adopting Ordinance No. 2162 New Series, and declaring that said title, which appears on the Agenda, shall be determined to have been read by Title and further reading waived.

7 15-626 ADOPT ORDINANCE 2163 AN ORDINANCE OF THE CITY OF MORGAN HILL AMENDING THE ZONING DESIGNATION OF AN APPROXIMATELY 19.5 ACRE PORTION OF AN APPROXIMATELY 31 ACRE SITE LOCATED ON THE SOUTH SIDE OF JARVIS DRIVE BETWEEN MONTEREY ROAD AND BUTTERFILED BOULEVARD (ASSESSOR PARCEL NUMBERS 726-25-061; -066, -067, -078, AND -079) FROM INDUSTRIAL PLANNED UNIT DEVELOPMENT TO R-3 MEDIUM DENSITY RESIDENTIAL DISTRICT

Waiving the reading, adopting Ordinance No. 2163 New Series, and declaring that said title, which appears on the Agenda, shall be determined to have been read by Title and further reading waived.

8 15-627 ADOPT ORDINANCE 2164 AN ORDINANCE OF THE CITY OF MORGAN HILL ADDING A NEW CHAPTER 18.29 (STANDARDS FOR MEDIUM DENSITY RESIDENTIAL DEVELOPMENT) TO TITLE 18 (ZONING) OF THE MORGAN HILL MUNICIPAL CODE, AND MAKING RELATED AMENDMENTS TO SECTION 18.12.070 OF CHAPTER 18.12, SECTION 18.14.050 OF CHAPTER 18.14, SECTION 18.16.050 OF CHAPTER 18.16., ALL OF SAID TITLE 18, AND AMENDING SECTION 17.34.060 (PRIVATE STREETS) AND ADDING A NEW SECTION 17.34.070 (ALLEYS) TO CHAPTER 17.34 (STANDARDS FOR RESIDENTIAL AND PRIVATE STREETS) OF TITLE 17 (SUBDIVISIONS) OF THE MUNICIPAL CODE, ALL RELATED to SETTING FORTH DEVELOPMENT STANDARDS AND REGULATIONS FOR MEDIUM DENSITY RESIDENTIAL DEVELOPMENT AND UPDATING RELATED REGULATIONS PERTAINING TO PRIVATE STREETS AND ALLEYS

Waiving the reading, adopting Ordinance No. 2164 New Series, and declaring that said title, which appears on the Agenda, shall be determined to have been read by Title and further reading waived.

9 [15-629](#) ADOPT ORDINANCE 2165 AN ORDINANCE OF THE CITY OF MORGAN HILL AMENDING SECTION 10.40.210 OF CHAPTER 10.40 OF TITLE 10 OF THE MORGAN HILL MUNICIPAL CODE TO CLARIFY THAT THE PROVISIONS OF THE SECTION APPLY TO THE PARKING OF OVERSIZED VEHICLES ON RESIDENTIAL STREETS

Waiving the reading, adopting Ordinance No. 2165 New Series, and declaring that said title, which appears on the Agenda, shall be determined to have been read by Title and further reading waived.

10 [15-631](#) ADOPT ORDINANCE 2166 AN ORDINANCE OF THE CITY OF MORGAN HILL APPROVING A DEVELOPMENT AGREEMENT FOR APPLICATION DA-15-02: SAN PEDRO-PRESIDIO (APN 817-01-001)

Waiving the reading, adopting Ordinance No. 2166 New Series, and declaring that said title, which appears on the Agenda, shall be determined to have been read by Title and further reading waived.

11 [15-632](#) ADOPT ORDINANCE 2167 AN ORDINANCE OF THE CITY OF MORGAN HILL AMENDING THE ZONING DESIGNATION OF AN APPROXIMATE 40-ACRE SITE FROM R1-9,000 AND R1-7,000 TO R1-9,000(PD) AND R1-7000(PD) AND ADOPT A PRECISE DEVELOPMENT PLAN FOR A 135-UNIT RESIDENTIAL DEVELOPMENT ON A 40-ACRE SITE LOCATED ON THE NORTH SIDE OF COCHRANE ROAD, EAST OF MISSION VIEW BOULEVARD (APN 726-36-013 & 726-36-014)

Waiving the reading, adopting Ordinance No. 2167 New Series, and declaring that said title, which appears on the Agenda, shall be determined to have been read by Title and further reading waived.

12 [15-633](#) ADOPT ORDINANCE 2168 AN ORDINANCE OF THE CITY OF MORGAN HILL APPROVING A DEVELOPMENT AGREEMENT FOR APPLICATION DA-14-06: COCHRANE - STANDARD PACIFIC (STANDARD PACIFIC CORP - NORTHERN CALIFORNIA) (APNs 728-36-013 and 728-36-014)

Waiving the reading, adopting Ordinance No. 2168 New Series, and declaring that said title, which appears on the Agenda, shall be determined to have been read by Title and further reading waived.

13 [15-635](#) ADOPT ORDINANCE 2169 AN ORDINANCE OF THE CITY OF MORGAN HILL AMENDING THE ZONING DESIGNATION OF AN APPROXIMATE 4.37-ACRE SITE FROM CL-R TO R3 (PD) AND ADOPT A PRECISE DEVELOPMENT PLAN FOR A 58-UNIT RESIDENTIAL DEVELOPMENT ON A 4.37-ACRE SITE LOCATED ON THE EAST SIDE OF MONTEREY ROAD NORTH OF WRIGHT AVENUE (APN 726-25-004)

Waiving the reading, adopting Ordinance No. 2169 New Series, and declaring that said title, which appears on the Agenda, shall be determined to have been read by Title and further reading waived.

14 [15-634](#) ADOPT ORDINANCE 2170 AN ORDINANCE OF THE CITY OF MORGAN HILL APPROVING A DEVELOPMENT AGREEMENT APPLICATION DA-14-09: MONTEREY - KB GIPPETTI (KB HOME) (APN 726-25-004)

Waiving the reading, adopting Ordinance No. 2170 New Series, and declaring that said title, which appears on the Agenda, shall be determined to have been read by Title and further reading waived.

15 [15-637](#) ADOPT ORDINANCE 2171 AN ORDINANCE OF THE CITY OF MORGAN HILL AMENDING SECTION 2.08.040 OF CHAPTER 2.08 OF TITLE 2 OF THE MORGAN HILL MUNICIPAL CODE TO MODIFY THE POWERS AND DUTIES OF THE CITY MANAGER

City Attorney Gurza presented the staff report

On a motion by Council Member Siebert and Seconded by Council Member Librers Waiving the reading, adopting Ordinance No. 2171 New Series, and declaring that said title, which appears on the agenda, shall be determined to have been read by title and further reading waived. The motion passed by the following vote:

Ayes: 5 - Carr, Constantine, Librers, Siebert, Tate

Noes: 0

Absent: 0

16 [15-642](#) ADOPT ORDINANCE 2172 AN ORDINANCE OF THE CITY OF MORGAN HILL AMENDING CHAPTER 3.04 (PURCHASING) OF TITLE 3 (REVENUE AND FINANCE) OF THE MORGAN HILL MUNICIPAL CODE SETTING FORTH PROVISIONS GOVERNING THE PURCHASE OF GOODS AND SERVICES

On a motion by Council Member Siebert and seconded by Council Member Librers, waiving the reading, adopting Ordinance No. 2172 New Series, and declaring that said title, which appears on the agenda, shall be determined to have been read by title and further reading waived. The motion passed by the following vote:

Ayes: 5 - Carr, Constantine, Librers, Siebert, Tate

Noes: 0

Absent: 0

17 [15-612](#) AUTHORIZE APPROVAL OF FISCAL YEAR 2015-16 SCHOOL RESOURCE OFFICER AGREEMENT WITH MORGAN HILL UNIFIED SCHOOL DISTRICT

Adopting resolution 15-232 authorizing the City Manager to execute an agreement with the Morgan Hill Unified School District to provide School Resource Officer services for Fiscal Year 2015-16.

18 [15-615](#) AWARD MONTEREY ROAD SEWER VAULT COATING PROJECT

Adopting resolution 15-233 approving project plans and specifications, awarding contract to Ellison Environmental, Inc. d.b.a. Fluid Resource Management for the Monterey Road Sewer Vault Coating Project in the amount of \$31,775.15, authorizing expenditure of construction contingency funds not to exceed \$3,200, and authorizing the City Manager to execute and administer that certain construction contract with Ellison Environmental, Inc. d.b.a. Fluid Resource Management.

19 [15-638](#) CONSULTANT AGREEMENT WITH ZUCKER SYSTEMS FOR REVIEW OF DEVELOPMENT SERVICES FUNCTION

Adopting resolution 15-234 approving and authorizing the City Manager to execute a Consultant Agreement to conduct an organizational review of the City's development services function not to exceed amount of \$40,000.

20 [15-618](#) SUPPLEMENTAL AGREEMENT WITH UNION PACIFIC RAILROAD FOR TILTON AVENUE/UPRR PEDESTRIAN SAFETY IMPROVEMENTS

Adopting resolution 15-235 authorizing the City Manager to execute a supplemental agreement with Union Pacific Railroad for Tilton Avenue/UPRR Pedestrian Safety Improvements.

OTHER BUSINESS:

27 [15-641](#) ELECTION AND INITIATIVE PETITION COST

*Deputy City Clerk Wilson presented the staff report.
Direction provided to staff, no action taken.*

Provide direction to staff regarding:

1. Requiring candidates for elective office for a Municipal Election to pay a fee for the filing of papers and candidate statements;
2. Requiring candidates for elective office to pay a fee when filing their nomination papers; and
3. Requiring the proponents of an initiative petition to pay a fee for the filing of a notice of intent to circulate an initiative petition.

PUBLIC HEARINGS:

21 [15-616](#) 2015 WEED AND BRUSH ABATEMENT PROGRAM ASSESSMENT REPORT - ADDITIONAL PROGRAM CHARGES

*Program Administrator Eulo presented the staff report.
Mayor Tate opened the public hearing
Mo Cumry
Hearing no further request to speak, the public hearing was closed.*

On a motion by Council Member Siebert and seconded by Council Member Librers adopting resolution 15-236 ordering the final report on the 2015 Weed and Brush Abatement Program Assessment Report - program charges be transmitted to the Santa Clara County Assessor's Office and that liens be posted against the properties on the Report.

Ayes: 5 - Carr, Constantine, Librers, Siebert, Tate

Noes: 0

Absent: 0

22 15-617

ZONING AMENDMENT ZA-15-13, DEVELOPMENT AGREEMENT DA-15-12, AND SITE REVIEW APPLICATION SR-15-18: EAST THIRD-CITY VENTURES. APPLICATIONS REQUESTING ADOPTION OF A PLANNED DEVELOPMENT ZONING DISTRICT INCORPORATING A PRECISE DEVELOPMENT PLAN, ADOPTION OF A DEVELOPMENT AGREEMENT, AND APPROVAL OF DESIGN REVIEW, ALL FOR A MIXED-USE DEVELOPMENT CONSISTING OF APPROXIMATELY 5,800 SQUARE FEET OF COMMERCIAL SPACE AND 29 TOWNHOUSE STYLE CONDOMINIUM UNITS PROPOSED ON A 1.07 ACRE SITE LOCATED ON THE NORTHWEST CORNER OF THE INTERSECTION OF EAST THIRD STREET AND DEPOT STREET

Council Member Carr recused himself and exited the dais

Senior Planner Linder presented the staff report

Mayor Tate opened public the public hearing

Phill Curr was called to speak

Hearing no further request to speak the public hearing was closed.

On a motion by Council Member Constantine and seconded by Council Member Siebert, waiving the first and second reading of Ordinance 2173 establishing a Planned Development Zoning District incorporating a Precise Development Plan. The motion passed by the following vote:

Ayes: 4 - Constantine, Librers, Siebert, Tate

Noes: 0

Absent: 0

Recused: 1 - Carr

On a motion by Council Member Constantine and seconded by Council Member Siebert, introducing Ordinance 2173. The motion passed by the following vote:

Ayes: 4 - Constantine, Librers, Siebert, Tate

Noes: 0

Absent: 0

Recused: 1 - Carr

On a motion by Council Member Constantine and seconded by Council Member Siebert, waive the first and second reading of Ordinance 2174 approving the Development Agreement. The motion passed by the following vote:

Ayes: 4 - Constantine, Librers, Siebert, Tate

Noes: 0

Absent: 0

Abstain: 1 - Carr

On a motion by Council Member Constantine and seconded by Council Member Siebert, introducing Ordinance 2174. The motion passed by the following vote:

Ayes: 4 - Constantine, Librers, Siebert, Tate

Noes: 0

Absent: 0

Abstain: 1 - Carr

On a motion by Council Member Constantine and seconded by Council Member Siebert, adopting resolution 15-240 approving a Site Review Design Permit. The motion passed by the following vote:

Ayes: 4 - Constantine, Librers, Siebert, Tate

Noes: 0

Absent: 0

Abstain: 1 - Carr

OTHER BUSINESS:

23 [15-554](#)

MASTER LEASE AGREEMENT WITH 3RD STREET GARAGE RETAIL, LLC, ("MASTER TENANT") AND THE CITY OF MORGAN HILL ("LANDLORD") FOR THE LEASING AND MANAGEMENT OF THE DOWNTOWN GARAGE RETAIL SHELL, THE GARAGE JOINT TRASH ENCLOSURE, AND THE GARAGE PUBLIC PLAZA

*Assistant City Manager for Community Development Little presented the staff report
Mayor Tate opened public comment. Hearing no request to speak the public comment was closed.*

On a motion by Council Member Constantine and seconded by Council Member Siebert adopting resolution 15-237 approving the Master Lease Agreement between the City of Morgan Hill and Monterey & Third Street Associates, LLC for the Garage Retail Shell, joint trash enclosure, garage public plaza and delegating authority to the City Manager to execute and administer the Agreement. The motion passed by the following vote:

24 [15-515](#)

ESTABLISH IMPACT FEE DEFERRAL PROGRAM FOR MICRO RESIDENTIAL RENTAL PROJECTS

*Chief of Police Swing presented the staff report
Mayor Tate opened public comment
Ron Castle was called to speak
Hearing no further request to speak the public comment was closed.*

On a motion by Council Member Constantine and seconded by Council Member Carr, adopting resolution 15-238 establishing an impact fee deferral program for micro residential rental projects (six units or less), authorizing the City Manager to implement the Micro Residential Impact Fee Deferral Program consistent with the approved Program parameters, including preparation and negotiation of related Program documents, together with approval of certain Program documents when authorized under the Program parameters approved by Council and adopting resolution 15-239 authorizing the use of one or more impact fee funds other than the sewer impact fee fund to finance the deferral of sewer funds under the new Program for micro residential projects. The motion passed by the following vote:

Ayes: 5 - Carr, Constantine, Librers, Siebert, Tate

Noes: 0

Absent: 0

25 [15-636](#)**CITY COUNCIL INPUT REGARDING PROPOSED CELLULAR ANTENNA INSTALLATION AT MORGAN HILL BIBLE CHURCH***Community Development Director Crabtree presented the staff report.**Mayor Tate opened public comment**Laura Z was called to speak**Dan O was called to speak**Mark Rauscher**Hearing no further request to speak, public comment was closed.**No action taken.*

Provide input regarding design options for a proposed cellular antenna installation at the Morgan Hill Bible Church.

26 [15-624](#)**MORGAN HILL 2035: NEW GENERAL PLAN POLICIES***Senior Planner Baty and Community Development Director Crabtree presented the staff report**No action taken*

Provide input on proposed General Plan policy additions

FUTURE COUNCIL INITIATED AGENDA ITEMS:

Council Member Constantine requested a to bring a policy for council consideration regarding the modification of the powers of the City Manager.

Council Member Siebert asked for an item on cost of publishing statements for petitions

Council Member Librers asked us to check if the City can charge for verifying signatures.

ADJOURNMENT

There being no further business Mayor Tate adjourned the meeting

MINUTES PREPARED BY:

Michelle Wilson, Deputy City Clerk

NOTICE

Any documents produced by the City and distributed to the majority of the City Council less than 72 hours prior to an open meeting, will be made available for public inspection at the City Clerk's Counter at City Hall located at 17575 Peak Avenue, Morgan Hill, CA, 95037 and at the Morgan Hill Public Library located at 660 West Main Avenue, Morgan Hill, California, 95037 during normal business hours. (Pursuant to Government Code 54957.5)

PUBLIC COMMENT

Members of the Public are entitled to directly address the City Council concerning any item that is described in the notice of this meeting, before or during consideration of that item. If you wish to address the Council on any issue that is on this agenda, please complete a speaker request card located in the foyer of the Council Chambers, and deliver it to the Minutes Clerk prior to discussion of the item. You are not required to give your name on the speaker card in order to speak to the Council, but it is very helpful. When you are called, proceed to the podium and the Mayor will recognize you. If you wish to address the City Council on any other item of interest to the public, you may do so by during the public comment portion of the meeting following the same procedure described above. Please limit your comments to three (3) minutes or less.

Please submit written correspondence to the Minutes Clerk, who will distribute correspondence to the City Council.

Persons interested in proposing an item for the City Council agenda should contact a member of the City Council who may plan an item on the agenda for a future City Council. Should your comments require Council action, your request may be placed on the next appropriate agenda. Council discussion or action may not be taken until your item appears on an agenda. This procedure is in compliance with the California Public Meeting Law (Brown Act) Government Code §54950

City Council Policies and Procedures (CP 03-01) outlines the procedure for the conduct of public hearings. Notice is given, pursuant to Government Code Section 65009, that any challenge of Public Hearing Agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to the Public Hearing on these matters.

The time within which judicial review must be sought of the action by the City Council, which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

For a copy of City Council Policies and Procedures CP 97-01, please contact the City Clerk's office (408) 779-7259, (408) 779-3117 (fax) or by email michelle.wilson@morganhill.ca.gov.

AMERICANS WITH DISABILITIES ACT (ADA)

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (408)779-7259, (408)779-3117 (fax) or by email michelle.wilson@morganhill.ca.gov. Requests must be made as early as possible and at least two-full business days before the start fo the meeting.

City Council's Priorities, Goals, and Strategies

2015

2015 Commitment

For 2015, the City Council is committed to remaining focused on existing planning efforts, projects, and initiatives with an eye towards completing what has already been started.

Ongoing Priorities

The City Council is committed to providing high quality and sustainable services to the entire Morgan Hill community. Fundamental to the City Council's success are the ongoing priorities of:

- Enhancing public safety**
- Protecting the environment**
- Maintaining fiscal responsibility**
- Supporting youth**
- Fostering an organizational culture**
- Preserving and cultivating public trust**

2015 Focus Areas

In addition to the City Council's priorities, eleven specific focus areas were recognized by the Council that require significant resources in 2015.

- Stimulate economic development to increase jobs and expand the City's tax base**
- Actively participate in regional issues for the benefit of Morgan Hill**
- Develop an infrastructure funding and advocacy plan**
- Evaluate, develop, and implement short and long term strategies to address the environmental and financial impacts of drought conditions**
- Continue our General Plan Update, Morgan Hill 2035, including updating and incorporating the Residential Development Control System (RDCS)**
- Advance revitalization of our downtown by completing our significant public investment**
- Implement Southeast Quadrant agricultural preservation and land use plans that satisfy the Council's goals by working cooperatively with landowners, public agencies, and other stakeholders**
- Develop a plan for ongoing and comprehensive support of senior services**
- Advance regional transportation decisions that are consistent with the Council's position to best serve Morgan Hill by working with regional and state organizations**
- Measure the effectiveness of community engagement efforts**
- Facilitate maintaining and enhancing the provision of medical services in Morgan Hill**