

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND I HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

I HEREBY DEDICATE TO PUBLIC USE AND OFFER TO DEDICATE TO THE CITY OF MORGAN HILL, AS EVIDENCED BY THE RECORDS OF THE CITY OF MORGAN HILL, ALL STREETS AND PORTIONS OF STREETS NOT HERETOFORE EXISTING AND DESIGNATED AS "STREET DEDICATION" AS SHOWN ON THIS MAP. SAID DEDICATIONS AND OFFERS OF DEDICATION ARE FOR ANY AND ALL PUBLIC USES UNDER, UPON AND OVER SAID STREETS AND PORTIONS THEREOF.

I HEREBY DEDICATE TO PUBLIC USE AND OFFER TO DEDICATE TO THE CITY OF MORGAN HILL, AS EVIDENCED BY THE RECORDS OF THE CITY OF MORGAN HILL, ALL STREETS AND PORTIONS OF STREETS NOT HERETOFORE EXISTING AND DESIGNATED AS "STREET DEDICATION" AS SHOWN ON THIS MAP. SAID DEDICATIONS AND OFFERS OF DEDICATION ARE FOR ANY AND ALL PUBLIC USES UNDER, UPON AND OVER SAID STREETS AND PORTIONS THEREOF.

I HEREBY RESERVE FOR THE BENEFIT OF THE OWNERS OF PARCELS SHOWN HEREON, EASEMENTS OVER THOSE CERTAIN AREAS DESIGNATED AS "E.E." (EASEMENTS AND EGRESS EASEMENTS) FOR RECREATIONAL RIGHTS OF ACCESS.

I HEREBY RESERVE A PRIVATE EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES OVER THOSE CERTAIN AREAS DESIGNATED AS "L.M.E." (LANDSCAPE MAINTENANCE EASEMENT), THE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF THE LANDSCAPING SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AND AS DETERMINED BY THE APPROPRIATE CONTRACTS, CONDITIONS, AND RESTRICTIONS AND AS DETERMINED BY THE CITY OF MORGAN HILL.

ALL OF THE STREETS AND EASEMENTS DESCRIBED HEREIN SHALL BE KEPT FREE OF BUILDINGS, EXCEPT LAMPUIS SUPPORTED ROOF OVERHANGS, AND OBSTRUCTIONS THAT DO NOT IMPAIR THE USE OF, OR ARE CONSISTENT WITH THE PURPOSE OF THE STREET OR EASEMENT.

AS OWNER:

SUTTER COURT DEVELOPMENT, A PARTNERSHIP

BY: _____

ITS: _____

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____) SS.

ON _____ BEFORE ME, _____

PERSONALLY APPEARED _____, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SHOWN AS THE SIGNATORY OF THE INSTRUMENT TO BE THE PERSON WHOSE NAME IS SHOWN AS THE SIGNATORY OF THE INSTRUMENT, AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE _____

PARCEL MAP

A THREE LOT SUBDIVISION

BEING A SUBDIVISION OF PARCEL 4 AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON DECEMBER 10, 1976 IN BOOK 384 OF MAPS AT PAGE 51, SANTA CLARA COUNTY RECORDS, AND LYING ENTIRELY WITHIN THE

CITY OF MORGAN HILL,

COUNTY OF SANTA CLARA, STATE OF CALIFORNIA

FEBRUARY, 2015

CONSISTING OF THREE SHEETS

KIER & WRIGHT
CIVIL ENGINEERS & SURVEYORS, INC.

3350 Scott Boulevard, Building 22
Santa Clara, California 95054

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE _____

KARL D. BLAKE
CITY ENGINEER
CITY OF MORGAN HILL, CALIFORNIA
C.E. NO. 35418
EXPIRES DECEMBER 31, 2015

CERTIFICATE OF ACCEPTANCE

PURSUANT TO APPROVAL RESOLUTION NO. _____, I HEREBY ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY STANDARDS, OF "P.S.E." PUBLIC SERVICE EASEMENT AND THE STREET DISCONTINUITY AS STREET DEDICATION, OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMANCE WITH THE TERMS OF THE OFFER OF DEDICATION.

KARL D. BLAKE
PUBLIC WORKS DIRECTOR/CITY ENGINEER

STEVE RYMER
CITY MANAGER

CERTIFICATE OF ABANDONMENT

PURSUANT TO GOVERNMENT CODE SECTION 66443.01, I HEREBY ABANDON THOSE PORTIONS OF THE PUBLIC STREET SHOWN AS "P.S.E." PUBLIC SERVICE EASEMENT AND THE STREET DISCONTINUITY AS STREET DEDICATION, OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMANCE WITH THE TERMS OF THE OFFER OF DEDICATION, THAT ARE LOCATED WITHIN THE BOUNDARY OF THIS MAP BUT ARE NOT SHOWN ON THIS MAP.

KARL D. BLAKE
PUBLIC WORKS DIRECTOR/CITY ENGINEER

STEVE RYMER
CITY MANAGER

SOIL AND GEOLOGIC REPORT STATEMENT

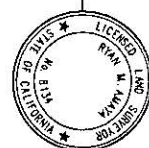
A GEOTECHNICAL REPORT ENTITLED "GEOTECHNICAL INVESTIGATION AND DATED JULY 3, 2014 WAS PREPARED BY GEOTECH CONSULTANTS, INC., PROJECT NO. 18764-04-01, AND SIGNED BY SHAUN KODACKER, P.E., C.E. NO. 2315.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THE PARCEL MAP SUBSTANTIALLY COMFORMS TO THE APPROVED OR CONDITIONALLY APPROVED PRELIMINARY PARCEL MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCURRY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE FEBRUARY, 2016, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE _____

RYAN M. AMANA, P.L.S. 8134

**STATEMENT OF THE COMMUNITY DEVELOPMENT DIRECTOR**

I HEREBY STATE THAT THE TENTATIVE MAP WAS CONDITIONALLY APPROVED BY COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF MORGAN HILL ON _____ BY APPROVAL CERTIFICATE NO. _____ APPLICATION NO. _____

DATE _____

ANDREW GARNER
SECRETARY
CITY OF MORGAN HILL, CALIFORNIA

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE _____

JOHN K. KING
ACTING CITY SURVEYOR
KACOTE & KING, INC.
P.L.S. NO. 6809
EXPIRES SEPTEMBER 30, 2016

RECORDER'S STATEMENT

FILE NO. _____

FEE _____

PAID: _____

FILED THIS _____

DAY OF _____

2015 AT _____

M. IN BOOK _____

OF MAPS, AT PAGE(S) _____, SANTA CLARA COUNTY RECORDS, AT THE REQUEST OF KIER & WRIGHT CIVIL ENGINEERS AND SURVEYORS, INC.

REGINA ALCONDEKAS, COUNTY RECORDER

BY: _____

DEPUTY _____

PARCEL MAP

A THREE LOT SUBDIVISION
BEING A SUBDIVISION OF PARCEL 4 AS SHOWN ON THAT
CERTAIN PARCEL MAP FILED FOR RECORD ON DECEMBER 10,
1976 IN BOOK 384 OF MAPS AT PAGE 51, SANTA CLARA
COUNTY RECORDS, AND LYING ENTIRELY WITHIN THE
CITY OF MORGAN HILL
COUNTY OF SANTA CLARA, STATE OF CALIFORNIA
SCALE: 1" = 50'
FEBRUARY, 2015
CONSISTING OF THREE SHEETS

LEGEND

DISTINCTIVE BORDER LINE	---
NEW PROPERTY LINE	---
ADJACENT PROPERTY LINE	---
RIGHT-OF-WAY LINE	---
CENTERLINE	---
MONUMENT LINE	---
EXISTING EASEMENT	---
NEW EASEMENT	---
THE LINE	---
FOUND MONUMENT AS NOTED	●
FOUND IRON PIPE OR AS NOTED	⊙
RECORD INFORMATION	()

BASIS OF BEARINGS

THE BEARING OF NORTH 64°31'00" EAST TAKEN ON THE CENTERLINE OF
BARRETT AVENUE AS SHOWN ON THAT CERTAIN RECORD OF SURVEY
FILED FOR RECORD ON APRIL 8, 2010 IN BOOK 836 OF MAPS AT PAGES 11
THROUGH 17, SANTA CLARA COUNTY RECORDS WAS TAKEN AS THE BASIS
OF BEARING FOR THIS MAP.

NOTES

1. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.
2. THE AREA WITHIN THE DISTINCTIVE BORDER LINE OF THIS MAP IS 6.728
± ACRES.
3. THE DISTINCTIVE BORDER DEBOTES THE BOUNDARY OF THE
SUBDIVISION.

REFERENCES

- ① PARCEL MAP (684 M 51)
- ② RECORD OF SURVEY (1853 M 12)
- ③ RECORD OF SURVEY (5718)
- ④ PARCEL MAP (686 M 15-17)
- ⑤ RECORD OF SURVEY (886 M 11-17)
- ⑥ GRANT OF EASEMENT (DOC. 17448092)
- ⑦ PARCEL MAP (463 M 25-30)
- ⑧ PARCEL MAP (693 M 30)
- ⑨ PARCEL MAP (693 M 30)
- ⑩ PARCEL MAP (693 M 30)
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ABBREVIATIONS

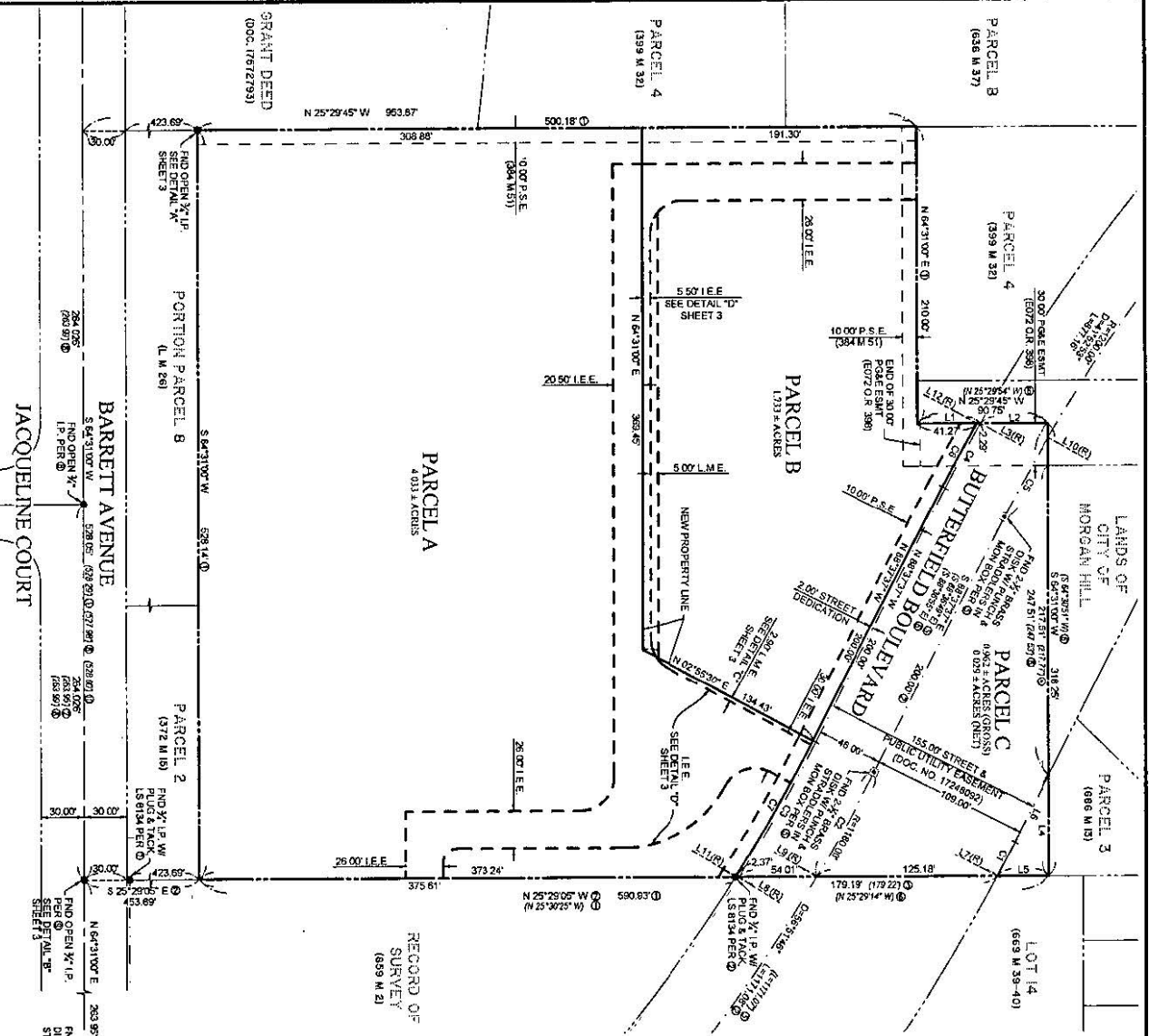
E	EAST
END	FOUND
I.E.E.	INCORPORATED EASEMENT
L.P.	IRON PIPE
L.M.E.	LANDSCAPE MAINTENANCE EASEMENT
MON	MONUMENT
N	NORTH
O.R.	OFFICIAL RECORD
P.S.E.	PUBLIC SERVICE EASEMENT
P.C.E.	PACIFIC GAS & ELECTRIC
S	SOUTH
W	WEST
W/I	WITH

LINE TABLE

LINE	BEARING	LENGTH
L1	N 25°29'45" W	43.86'
L2	N 25°29'45" W	41.18'
L3	S 03°46'00" W	124.00' (R)
L4	S 64°31'00" W	70.74'
L5	N 25°29'45" W	36.14'
L6	N 68°35'24" W	52.87'
L7	N 02°34'00" E	124.00' (R)
L8	N 05°49'47" E	1134.00' (R)
L9	N 05°49'47" E	1134.00' (R)
L10	N 05°49'47" E	1134.00' (R)
L11	N 05°49'47" E	1134.00' (R)
L12	S 03°42'55" W	124.00' (R)

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH
C1	1280.00'	111.35°	28.87'
C2	1180.00'	107.57°	28.87'
C3	1180.00'	107.57°	28.87'
C4	1246.00'	72.53°	52.06'
C5	1200.00'	72.53°	52.06'
C6	1246.00'	72.53°	52.06'
C7	1120.00'	59.15°	108.98'



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SCALE: NOT TO SCALE FEBRUARY, 2015
CONSISTING OF THREE SHEETS

