



# **City of Morgan Hill**

## **Special Meeting Minutes**

### **City Council**

***Steve Tate ~ Mayor***

***Rich Constantine ~ Mayor Pro Tem***

***Gordon Siebert ~ Council Member***

***Marilyn Librers ~ Council Member***

***Larry Carr ~ Council Member***

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**Friday, August 5, 2016**

**9:00 AM**

**Council Chamber  
17555 Peak Avenue  
Morgan Hill, CA 95037**

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### **MID-YEAR GOAL REVIEW WORKSHOP**

#### **CALL TO ORDER**

*The meeting was called to order at 9:00 a.m.*

#### **ROLL CALL ATTENDANCE**

**Present:** 5 - Council Member Carr, Mayor Pro Tem Constantine, Council Member Librers,  
Council Member Siebert, Mayor Tate

**Absent:** 0

Council Member Librers arrived at 9:03 a.m.

#### **DECLARATION OF POSTING OF AGENDA**

*Deputy City Clerk Michelle Wilson declared the posting of the agenda.*

#### **PUBLIC COMMENT**

*The public comment was opened at 9:01 a.m.*

*Jim Sergi was called to speak.*

*Hearing no further requests to speak, the public comment was closed.*

#### **ICE BREAKER ACTIVITY**

*City Manager Steve Rymer provided an overview of the goals and activities for the day.*

**MID-YEAR GOAL REVIEW WORKSHOP**

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**MID-YEAR GOAL REVIEW WORKSHOP**

*The public comment was opened.  
Brian Sullivan was called to speak.  
Kathy Sullivan was called to speak.  
Hearing no further requests to speak, the public comment was closed.*

*The public comment was opened.  
Rocke Garcia was called to speak.  
Hearing no further requests to speak, the public comment was closed.*

*The public comment was opened.  
Joe Mueller was called to speak.  
Hearing no further requests to speak, the public comment was closed.*

**CLOSED SESSION**

*City Attorney Donald Larkin read the closed session into the record.*

**OPPORTUNITY FOR PUBLIC COMMENT**

*The public comment was opened at 12:21 p.m.  
Doug Muirhead was called to speak.  
Hearing no further requests to speak, the public comment was closed.*

**ADJOURN TO CLOSED SESSION (DURING LUNCH)**

*The meeting adjourned to closed session/lunch at 12:22 p.m.*

**PUBLIC EMPLOYEE PERFORMANCE EVALUATION****Authority:****Government Code 54957(b)(1)****Title:****City Manager****RECONVENE**

*The meeting was reconvened at 1:32 p.m.*

**CLOSED SESSION ANNOUNCEMENT**

*City Attorney Donald Larkin announced that there was no reportable action.*

**FUTURE COUNCIL INITIATED AGENDA ITEMS:**

*None.*

**ADJOURNMENT**

*The meeting adjourned at 3:42 p.m.*

## NOTICE

*Any documents produced by the City and distributed to the majority of the City Council less than 72 hours prior to an open meeting, will be made available for public inspection at the City Clerk's Counter at City Hall located at 17575 Peak Avenue, Morgan Hill, CA, 95037 and at the Morgan Hill Public Library located at 660 West Main Avenue, Morgan Hill, California, 95037 during normal business hours. (Pursuant to Government Code 54957.5)*

## PUBLIC COMMENT

*Members of the Public are entitled to directly address the City Council concerning any item that is described in the notice of this meeting, before or during consideration of that item. If you wish to address the Council on any issue that is on this agenda, please complete a speaker request card located in the foyer of the Council Chambers, and deliver it to the Minutes Clerk prior to discussion of the item. You are not required to give your name on the speaker card in order to speak to the Council, but it is very helpful. When you are called, proceed to the podium and the Mayor will recognize you. If you wish to address the City Council on any other item of interest to the public, you may do so by during the public comment portion of the meeting following the same procedure described above. Please limit your comments to three (3) minutes or less.*

*Please submit written correspondence to the Minutes Clerk, who will distribute correspondence to the City Council.*

*Persons interested in proposing an item for the City Council agenda should contact a member of the City Council who may plan an item on the agenda for a future City Council meeting. Should your comments require Council action, your request may be placed on the next appropriate agenda. Council discussion or action may not be taken until your item appears on an agenda. This procedure is in compliance with the California Public Meeting Law (Brown Act) Government Code §54950.*

*City Council Policies and Procedures (CP 03-01) outlines the procedure for the conduct of public hearings. Notice is given, pursuant to Government Code Section 65009, that any challenge of Public Hearing Agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to the Public Hearing on these matters.*

*The time within which judicial review must be sought of the action by the City Council, which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.*

*For a copy of City Council Policies and Procedures CP 97-01, please contact the City Clerk's office (408) 779-7259, (408) 779-3117 (fax) or by email [michelle.wilson@morganhill.ca.gov](mailto:michelle.wilson@morganhill.ca.gov).*

## AMERICANS WITH DISABILITIES ACT (ADA)

*In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (408)779-7259, (408)779-3117 (fax) or by email [michelle.wilson@morganhill.ca.gov](mailto:michelle.wilson@morganhill.ca.gov). Requests must be made as early as possible and at least two-full business days before the start of the meeting.*

## City Council's Priorities, Goals, and Strategies

### 2016

#### 2016 Commitment

*The City Council is committed to engaging the community and being responsible stewards of public resources.*

#### Ongoing Priorities

*The City Council is committed to providing high quality and sustainable services for the entire Morgan Hill community. Fundamental to the City Council's success are the ongoing priorities of:*

- Enhancing public safety
- Protecting the environment
- Maintaining fiscal responsibility
- Supporting youth
- Fostering a positive organizational culture
- Preserving and cultivating public trust

#### 2016 Focus Areas

*In addition to the City Council's priorities, five specific focus areas were recognized by the Council that will require significant resources in 2016.*

- Planning Our Community
- Developing Our Community
- Enhancing Our Services
- Improving Our Communication
- Participating In Regional Initiatives