

DEC 13 2016



**CITY OF MORGAN HILL
APPLICATION FOR APPOINTMENT TO
COMMISSION OR COMMITTEE**

City Clerk

(In order to be considered for appointment, this application form must be fully executed and all questions answered by applicant, including those who are Incumbents. If you prefer to type your answers on the form, an electronic version will be e-mailed to you upon request.)

Name: tom mummy *E-mail Address: _____

*Home address: _____ *City: morgan hill

*Telephone: (Work) (_____) _____ (Home) (_____) _____ (Cell) (_____) _____

Occupation: retired Employer: _____

Number of Years lived within City Limits: 13.00 Are you a registered voter? Yes No

If not a MH resident, years worked in City Limits: _____ -or-

Years lived within the MH School District boundary: _____

Do you have any relatives currently employed by the City of Morgan Hill? Yes No

Properties owned in Morgan Hill/Address(es): _____

*I consent to the release to the public of the above contact information marked with an *: Yes No

QUESTIONNAIRE

(Please attach additional sheets, as necessary, to provide complete answers)

1. Please attach a resumé, or briefly describe your background, listing the qualifications and skills, which you can contribute to the Commission.

Bachelor Degree in Economics from Michigan State University. 46 years in Purchasing negotiating contracts up to hundreds of millions of dollars. Five years specific experience as Planning Commissioner for City of Belmont. 13 year resident of Morgan Hill.

2. Have you served on any other citizen advisory commissions or committees? If so, please list and briefly explain the purpose of each committee.

Planning commissioner for city of Belmont, CA from 1987 to 1993

3. What do you believe to be the role of the Commission, and why you would like to serve on this Commission?

advise the city counsel regarding requested building projects, apply guidance from the city counsel to projects coming before the planning commission, work with city staff regarding variances requested on specific projects and provide advice to city counsel regarding those variances

4. What skills and experience do you believe would be important to your role as a Commissioner?

ability to listen to all sides regarding projects coming before the commission and render a judgement consistent with the city's zoning and general plan regardless of the passions sometimes involved.

5. How would you know if the Commission is successful in supporting the City Council's Goals?
feedback from the City Counsel as well as the ability to view the results of the approved projects to assess the projects impact (positive or negative) on the community.

6. What would you like to accomplish as a member of the Commission?

Help bridge the gap between those citizens requesting no growth and those requesting unfettered expansion.

7. What are the greatest opportunities facing the community in regards to this Commission?

clear communication to the citizenry that the growth permitted fits the general plan, enhances the community, supports a healthy quality of life and minimizes impacts on the environment from traffic or loss of agricultural lands.

8. If you are an incumbent seeking reappointment:

- Are you currently serving on a Committee? Yes No
- Are you next in line to serve as Chair or Vice-Chair? Yes No
- Are you assigned to a special project? Yes No
- If assigned to a special project, please identify the project:

Name of commission

9. I am interested in serving on the following Commission or Committee? Please indicate:

LIBRARY, CULTURAL AND ARTS COMMISSION

The Library, Culture and Arts Commission provides the City Council with advice and recommendations regarding the adequacy of library facilities; seeks opportunities for city sponsored artistic and performance opportunities; encourages community involvement in the arts; and reviews and recommends works of art to be acquired by the City or installed on public property. This seven member Committee meets on the second Tuesday of odd numbered months at 7:00 p.m. at the Morgan Hill Library.

PARKS & RECREATION COMMISSION

The Parks and Recreation Commission provides the City Council with advice and recommendations on recreation programs, activities and resources. The Commission also plans for the future growth and development of parks facilities and recreation programming. This seven member Commission meets on the third Tuesday of odd numbered months at 7:00 p.m.

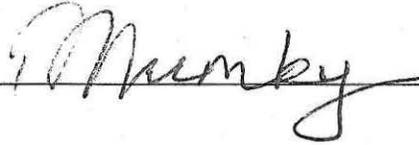
PLANNING COMMISSION

The Planning Commission performs duties and exercises power and authority with regard to planning, subdivisions, zoning, zoning administration, residential development control, and other land use regulatory controls as prescribed by ordinance and state law. The Commission serves as an advisory body to the City Council on Zoning and General Plan related matters. The Commission is a seven member body, and each commissioner serves a term of four years and meets on the second and fourth Tuesday each month.

By my signature below, I acknowledge that I will be subject to the City's Conflict of Interest Code; the City Council's requirement of a two hour "Fair Political Practices Commission AB1234 Ethics" training session, and the requirement to file Statements of Economic Interest forms with the City of Morgan Hill when I assume office, annually thereafter, and when leaving office.

By my signature below, I consent to comply with all government regulations, should I be appointed to serve on a City of Morgan Hill Commission or Committee, and confirm that I have read the attached Ethics Policy; that I do subscribe to this Policy; that I will apply it to the specific responsibilities which I may be assigned; and that I will practice the core values set forth in this Policy in my public service for the City of Morgan Hill. Additionally, I commit to attend and participate in all Commission and Committee meetings to which I am appointed, unless excused by the Chair.

SIGNATURE: _____

A handwritten signature in cursive script, appearing to read "T. Mumby", written over a horizontal line.

Date: 29 Nov, 2016