

## BID PROPOSAL

### Aquatics Center Deck Renovation Project

California Waters Development Inc.,  
dba California Waters

(“Bidder”) hereby submits this Bid Proposal to the City of Morgan Hill (“City”) for the above-referenced project (“Project”) in response to the Notice Inviting Bids and in accordance with the Contract Documents referenced therein.

1. **Base Bid.** Bidder proposes to perform and fully complete the Work for the Project as specified in the Contract Documents, within the time required for full completion of the Work, for the following price (“Base Bid”):  
\$ \$981,000.00.

2. **Addenda.** Bidder acknowledges receipt of the following addenda:

Addendum:	Date Received:	Addendum:	Date Received:
#01	<u>01/13/2017</u>	#05	<u>                    </u>
#02	<u>01/18/2017</u>	#06	<u>                    </u>
#03	<u>01/19/2017</u>	#07	<u>                    </u>
#04	<u>                    </u>	#08	<u>                    </u>

3. **Bidder’s Warranties.** By signing and submitting this Bid Proposal, Bidder warrants the following:
  - 3.1 **Examination of Contract Documents.** Bidder has thoroughly examined the Contract Documents, and represents that, to the best of Bidder’s knowledge there are no errors, omissions, or discrepancies in the Contract Documents subject to the limitations of Public Contract Code Section 1104.
  - 3.2 **Examination of Worksite.** Bidder has had the opportunity to examine the Worksite and local conditions at the Project location.
  - 3.3 **Bidder is Qualified.** Bidder is fully qualified to perform the Work.
  - 3.4 **Responsibility for Bid.** Bidder has carefully reviewed this Bid Proposal and is solely responsible for any errors or omissions contained in its completed Bid.
4. **Award of Contract .** By signing and submitting this Bid Proposal, Bidder agrees that if Bidder is awarded the Contract for the Project, that within ten (10) days following issuance of the notice of award to Bidder, Bidder will do all of the following:

**4.1 Execute Contract.** Enter into the Contract with City in accordance with the terms of this Bid Proposal, by signing and submitting to City the Contract prepared by City using the form included with the Contract Documents;

**4.2 Submit Required Bonds.** Submit to City a payment bond and a performance bond, each for one hundred percent (100%) of the Contract Price, using the bond forms provided and in accordance with the requirements of the Contract Documents; and

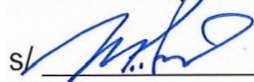
**4.3 Insurance Requirements.** Submit to City the insurance certificate(s) and endorsement(s) as required by the Contract Documents.

**5. Bid Security.** As a guarantee that if awarded the Contract, it will perform its obligations under Section 4, above, Bidder is enclosing bid security in the amount of ten percent (10%) of its maximum bid amount in the following form:

\_\_\_\_\_ A cashier's check or certified check payable to City of Morgan Hill and issued by \_\_\_\_\_ Bank in the amount of \$ \_\_\_\_\_.

☒ A bid bond, using the Bid Bond form included with the Contract Documents, payable to City of Morgan Hill and executed by a surety licensed to do business in the State of California.

This Bid Proposal is hereby submitted on January 24, 2017.

sl 

Mark Pitman, President

Name and Title [print]

California Waters Development, Inc.,  
dba California Waters

Company Name

958960

License # and Classification

1000001472

DIR Registration #

23311 E. La Palma Ave.  
Yorba Linda, CA 92887

Address

949-528-0900

Phone

City, State, Zip

Fax

END OF BID PROPOSAL

**BID SCHEDULE I – GENERAL**  
**Aquatics Center Deck Renovation**  
**Revised 1/19/2017**

This Bid Schedule must be completed in ink and must be included with the sealed Bid Proposal. The unit cost for each item must be inclusive of all costs, whether direct or indirect, including profit and overhead. The sum of all amounts entered in the "Extended Total" column must be identical to the Base Bid price entered in Section 1 of the Bid Proposal Form. Quantities shown are required for bid purposes and may or may not be final pay quantities. Actual quantities, if different, must be substantiated during the Project by the Contractor (either by field measurement, trucking tags, or other means acceptable to the Engineer).

Bid Item	Description of Bid Item	Approximate Quantity/Unit of Measure	Unit Price	Extended Total
1	Mobilization	Lump Sum	\$80,000.00	\$80,000.00
2	Demolition	Lump Sum	\$170,000.00	\$170,000.00
3	Caulking	Linear Foot	\$50,000.00	\$50,000.00
4	New Deck Surface	22,000 Square Foot	\$28.00	\$616,000.00
5	New Tile Markers	Square Foot	\$65,000.00	\$65,000.00
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				

<b>Bid Schedule I Total</b>	<b>\$981,000.00</b>
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END OF BID SCHEDULE

## SUBCONTRACTOR LIST

For each Subcontractor who will perform a portion of the Work in an amount in excess of one-half of 1% of the Bidder's total Contract Price,<sup>1</sup> the bidder must list a description of the work, the name of the Subcontractor, its California contractor license number, the location of its place of business, and DIR registration number. **Bidders: Please print legibly. Illegible forms may be rejected.**

DESCRIPTION OF WORK	SUBCONTRACTOR NAME	CALIFORNIA CONTRACTOR LICENSE NUMBER	DIR REG. NO.	LOCATION OF BUSINESS	LOCAL VENDOR <sup>2</sup> YES/NO
Life Floor	Roberston Industries	667261	1000002700	Oakland, CA	No
Tile	Burkett's	608182	1000005928	Salida, CA	No

END OF SUBCONTRACTOR LIST

<sup>1</sup> For street or highway construction this requirement applies to any subcontract of \$10,000 or more.

<sup>2</sup> A Subcontractor is considered local if its principle place of business is within the city limits of Morgan Hill.



COMMUNITY SERVICES DEPARTMENT

17575 PEAK AVENUE  
MORGAN HILL, CA 95037

GENERAL: (408) 779-7271  
FAX: (408) 779-3117

WWW.MORGANHILL.CA.GOV

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**ADDENDUM NO. 1**

**DATE:** January 13, 2017

**TO:** ALL RESPONDING PARTIES TO THE PUBLIC BID FOR THE  
AQUATICS CENTER POOL DECK RENOVATION

**FROM:** Anthony Eulo, Program Administrator

**SUBJECT:** Aquatics Center Pool Deck Renovation Bid Clarifications

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1. Engineer's Cost Estimate: The estimated total cost for the project is \$335,000.
2. Instruction to Bidders Item #18 Subcontract Limitation: The "Life Floor Deck Overlay" scope of work is a designated "Specialty Item," and may be performed by subcontract and the value of the work may be deducted from the original total contract price before computing the amount of work required to be performed by Contractor's own forces.
3. Time for Completion: The time for completion is 45 calendar days.
4. Will the Aquatic Center be open to the public during the construction period? Yes
5. Plan CS-1: Under Note Section; Will the Building and Health Department permits be "no fee" to the contractor?  
No, the contractor will be responsible for the Building and Health Department permits and fees.
6. Plan DP-1 Construction Note 2: Please specify the amplitude to which the existing concrete deck is to be roughened up.  
¼" amplitude
7. Plan DP-1 Construction Note 8: Please confirm there is no new concrete placement on this project.  
There should not be any new concrete placement on this project. The only new concrete replacement would occur only if the demolition impacts the existing concrete.
8. Plan DP-2: The Life Floor plans for colors and textures are not included in the bid documents. Can the plans be provided?  
The Life Floor plans for color and textures will be finalized and provided after the contract is awarded.
9. Plan DP-4 Detail 3: Is "polysulfide caulking" removal and replacement required or is existing to remain?  
Yes, the removal and replacement of the polysulfide caulking is required prior to LifeFloor installation.



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10. Plan DP-4 Detail 6: Can the quantity of damaged clean out grates and area drain grates be defined?

The Contractors/Bidders to define the quantity of damaged clean out grates and area drain grates by field verification.

11. Plan DP-4 Detail 6: Are the existing slot drain locations to be re-saw cut and edges eased?

Yes, the existing slot drain locations are to be re-saw cut and edges eased.

ADDENDUM ACKNOWLEDGMENT

Bidder acknowledges receipt of this addendum, which shall be attached to the proposal.

Contractor's Representative

Mark Pitman

Date

01/23/2017

**THIS DOCUMENT AND THE ATTACHMENTS SHALL BECOME PART OF THE  
PROJECTS SPECIFICATION**



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**ADDENDUM NO. 2**

**DATE:** January 18, 2017

**TO:** ALL RESPONDING PARTIES TO THE PUBLIC BID FOR THE  
AQUATICS CENTER POOL DECK RENOVATION

**FROM:** Anthony Eulo, Program Administrator

**SUBJECT:** Aquatics Center Pool Deck Renovation Bid Clarifications

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1. Instructions to Bidders #15. License(s): The successful bidder and its Subcontractors(s) must possess the California contractor's license(s) in the classification(s) required by law to perform the Work. For this project, the City will accept "B" General Building Contractors who are contracted for work with a subcontractor who has a specialty license to complete this work.
2. Attached please find the Revised Bid Schedule 1-GENERAL for the Aquatics Center Deck Renovation. This Revised Bid Schedule dated 1/17/17 should be submitted with the bid.

**ADDENDUM ACKNOWLEDGMENT**

Bidder acknowledges receipt of this addendum, which shall be attached to the proposal.

Contractor's Representative

Mark Pitman

01/23/2017

Date

**THIS DOCUMENT AND THE ATTACHMENTS SHALL BECOME PART OF THE  
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**ADDENDUM NO. 3**

**DATE:** January 19, 2017

**TO:** ALL RESPONDING PARTIES TO THE PUBLIC BID FOR THE  
AQUATICS CENTER POOL DECK RENOVATION

**FROM:** Anthony Eulo, Program Administrator

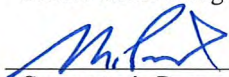
**SUBJECT:** Aquatics Center Pool Deck Renovation Bid: 2<sup>nd</sup> Revision to Bid Schedule

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1. Attached please find the 2<sup>nd</sup> Revision to the Bid Schedule 1-GENERAL for the Aquatics Center Deck Renovation. The square footage for the new deck surface (bid item #4) has been added. This Revised Bid Schedule dated 1/19/17 should be submitted with the bid.

ADDENDUM ACKNOWLEDGMENT

Bidder acknowledges receipt of this addendum, which shall be attached to the proposal.

  
Contractor's Representative

Mark Pitman

01/23/2017  
Date

**THIS DOCUMENT AND THE ATTACHMENTS SHALL BECOME PART OF THE  
PROJECTS SPECIFICATION**



## NONCOLLUSION DECLARATION

(To be executed by bidder and submitted with bid)

State of California	)	ss.
	)	
County of <u>Orange</u>	)	

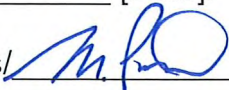
The undersigned declares:

I am the President [title] of  
California Water Development Inc., dba  
California Waters [business name], the party  
making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has no paid and will not pay, any person or entity for such purpose.

This declaration is intended to comply with California Public Contract Code Section 7106 and Title 23 U.S.C Section 112.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 01/23/2017 [date], at Yorba Linda [city], CA [state].

s/ 

Mark Pitman  
Name [print]

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE ' 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA )

County of ~~SANTA CLARA~~ ) (S.F.N.)  
ORANGE

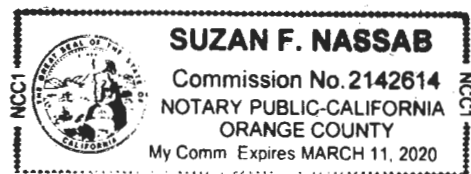
On January 23, 2017, before me, Suzan F. Nassab -  
a Notary Public in and for said County and State, personally appeared

Mark Henry Pitman  
proved to me on the basis of satisfactory evidence to be the person/s whose name/s is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity/ies, and that by his/her/their signature/s on  
the instrument the person/s, or the entity upon behalf of which the person/s acted,  
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Suzan F. Nassab  
SIGNATURE OF NOTARY PUBLIC



Place Notary Seal Above

## BIDDER'S QUESTIONNAIRE

### AQUATICS CENTER DECK RENOVATION PROJECT

Within forty eight (48) hours following a request by City, a bidder must submit to City a completed, signed Bidder's Questionnaire using this form and including all required attachments. City may request the Questionnaire from one (1) or more of the apparent low bidders following the bid opening, and may use the completed Questionnaire to evaluate a bidder's qualifications for this Project. The Questionnaire must be filled out completely, accurately, and legibly. Any errors, omissions, or misrepresentations in completion of the Questionnaire may be grounds for rejection of the bid or termination of a Contract awarded pursuant to the bid.

#### Part 1: General Information

Bidder Business Name: California Waters Development Inc., ("Bidder")  
dba California Waters

Check One: ☒ Corporation  
☐ Partnership  
☐ Sole Proprietorship  
☐ Joint Venture of: \_\_\_\_\_  
☐ Other: \_\_\_\_\_

Address: 23311 E. La Palma Ave.

Yorba Linda, Ca 92887

Phone: 949-528-0900

Fax: 949-528-0910

Owner of Company: Mark Pitman

Contact Person: Valerie Sanchez

Email: vsanchez@californiawaters.com

Bidder's California Contractor's License Number(s):  
958960

#### Part 2: Bidder Experience

1. How many years has Bidder been in business under its present business name? 17

2. Has Bidder completed projects similar in type and size to this Project as a general contractor? Yes
3. Has Bidder ever been disqualified on grounds that it is not responsible? If yes, provide additional information on a separate sheet of paper regarding the disqualification, including the name and address of the agency or owner of the subject project, the type and size of the project, the reasons that Bidder was disqualified as not responsible, and the month and year in which the disqualification occurred. No.
4. Has Bidder ever been terminated from a construction project, either as a general contractor or as a subcontractor? If yes, provide additional information on a separate sheet of paper regarding the termination, including the name and address of the agency or owner of the subject project, the type and size of the project, whether Bidder was under contract as a general contractor or a subcontractor, the reasons that Bidder was terminated, and the month and year in which the termination occurred. No.
5. Provide information about Bidder's past projects performed as general contractor as follows:
- 5.1 Six (6) most recently completed public works projects within the last three (3) years;
  - 5.2 Three (3) largest completed projects within the last three (3) years; and
  - 5.3 Any project which is similar to this Project.
6. Use separate sheets of paper provide all of the following information for each project identified in response to the above three (3) categories:
- 6.1 Project name
  - 6.2 Location
  - 6.3 Owner
  - 6.4 Owner contact (name and current phone number)
  - 6.5 Architect or engineer name
  - 6.6 Architect or engineer contact (name and current phone number)
  - 6.7 Project manager (name and current phone number)
  - 6.8 Description of project, scope of work performed
  - 6.9 Initial contract value (at time of bid award)
  - 6.10 Final cost of construction (including change orders)
  - 6.11 Original scheduled completion date
  - 6.12 Time extensions granted (number of days)
  - 6.13 Actual date of completion
  - 6.14 Number and amount of stop notices or mechanic's liens filed

## PROJECT REFERENCES-PUBLIC WORKS



**PROJECT:** **GONZALES COMMUNITY POOL RENOVATION**  
**SOW:** Renovation of One (1) Pool  
**CONSTRUCTION MANAGER:** Harris & Associates  
**ADDRESS:** 2 Salinas Street, Suite B  
Salinas, CA 93901  
**PROJECT MANAGER:** Dennis Cooper  
**PHONE NUMBER:** (925) 827-4900  
**CONTRACT AMOUNT:** \$1,469,650

**PROJECT:** **FLETCHER HILLS POOL RENOVATION**  
**SOW:** Construction of One (1) Spray Ground  
**OWNER:** City of El Cajon  
**ADDRESS:** 200 Civic Center Way  
El Cajon, CA 92020  
**PROJECT MANAGER:** Adriana Castaneda  
**PHONE NUMBER:** (619) 441-1775  
**CONTRACT AMOUNT:** \$612,575

**PROJECT:** **PEARSON PARK POOL**  
**SOW:** Construction of One (1) Pool  
**OWNER:** City of Anaheim  
**ADDRESS:** 200 S. Anaheim Blvd.,  
Anaheim, CA 92805  
**PROJECT MANAGER:** Neil Groom  
**PHONE NUMBER:** (714) 765-5207  
**CONTRACT AMOUNT:** \$267,000

**PROJECT:** **ROSEMEAD CIVIC CENTER**  
**SOW:** Construction of two (2) Water Features and one (1) Splash Pad  
**OWNER:** City of Rosemead  
**ADDRESS:** 8838 E. Valley Boulevard  
Rosemead, CA 91770  
**CIVIL ENGINEER:** Rafael Fajardo  
**PHONE NUMBER:** (626) 569-2151  
**CONTRACT AMOUNT:** \$376,404  
**COMPLETION DATE:** July, 2014

- 6.15 Amount of liquidated damages assessed against Bidder  
6.16 Nature and resolution of any claim, lawsuit, and/or arbitration  
between Bidder and the owner.

### Part 3: Verification

In signing this document, I, the undersigned, declare that I am duly authorized to sign and submit this Bidder's Questionnaire on behalf of the named bidder, and that all responses and information set forth in this Bidder's Questionnaire and accompanying attachments are, to the best of my knowledge, true, accurate and complete as of the date of submission. **I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

Signature: \_\_\_\_\_

Date: 01/23/2017

By [name, title]: Mark Pitman, President

END OF BIDDER'S QUESTIONNAIRE